# **AHS PTSA Meeting** January 16<sup>th</sup> 2019

Meeting start: 6:58 pm

Attendees: Lesley Harrison, Claudette Mack, Eva Czukkermann, John Timm, Juan Zucchero, Jessica Gomez, Christine Longwell, Paula Morro Wrafter, Brian Hogaboom, Kelly Williams.

Note: a quorum was not present during the meeting, due to late arrival of members

### **House of 2022 – Mr Zucchero**

- Promoting weekly book recommendations on twitter, the current one is 'why we sleep'
- Purchased mindfulness items for office and guidance office.
- Last small schools committee meeting was December 12<sup>th</sup> and discussed setting up partnerships with community organizations for mentoring.
- Will be recognizing outstanding admirals next semester
- Are planning to send out the next newsletter on February 1<sup>st</sup>.
- Mr Zucchero is entering a dish in the pasta/dessert challenge on February 8<sup>th</sup>

Assembly day is February 23<sup>rd</sup>, 9<sup>th</sup> graders will be attending assembly by Michael Fowlin

### **House of 2019 – Mr Timm**

- Students are starting to get college letters and make decisions. Their mid-year grades will automatically be sent to the colleges applied to.
- Students should have started/submitted their FAFSA applications and be checking scholarships on Naviance
- Buff bowl is on February 27<sup>th</sup>
- Senior Follies is on March 1<sup>st</sup>
- Upcoming House of 2023 event next week the team will be visiting UVMS and LMS to meet and greet the 8<sup>th</sup> graders. Also hosting the 8<sup>th</sup> grade parents on 2/11 for a presentation about course selection.

### **House of 2020 – Mr Timm**

- Junior planning meetings are wrapping up
- PSAT scores are in
- In December held a Cocoa, Cookies and Cards event to make cards for residents of the Lutheran Care Home
- Recognized outstanding admirals in December, groups were called down and received a certificate, pens, string bag along with cookies
- One boy has applied for the American Legion boy's state program and two girls have applied for the Empire girl's state program. Both programs involve citizenship and leadership training.

### President's Report -

Stanly Marcus Award for seniors and juniors from the PTA has a due date of January 31st and should be mailed to Christine Lent

## Secretary's Report -

Last meeting's minutes could not be voted on due to a lack of a quorum.

### **Treasurer's Report** –

No report

## MS&T-

- Registration deadline is Monday, 21<sup>st</sup> January.
- They are looking for listeners and volunteers for the event
- It will be held on February 23<sup>rd</sup> 8:30 am to 12 pm, with the snow date being February 24th

### Membership

Our current membership is 172 members

## **Spiritwear**

No report on sales, but looking at selling before the 8<sup>th</sup> grade parent meeting on February 11<sup>th</sup> and also during the arts fair

## **Stop and Shop A+ Rewards**

• Currently we are at 373 registered participants who have raised approximately \$1700

### **Council Report**

• Regent Johnson visited the middle and high schools in the district. She will be back in September along with another Regent.

## House of 2021 - Mr Hogaboom

- Had an outstanding admirals Luncheon
- There will be another one in a couple months, normally celebrating about 40-75 students
- The small schools committee is looking to pick up trash along Dr Finke Road in February, along with holding a color run and penny drive for the Leukemia Society.
- The second marking period ends this week.
- Next week is Regents week, Tuesday through Friday, and then the third marking period starts.
- Parents should have received a communication from Mrs LeFevre about the new course selection guide.

## <u>SEPTA – Paula Morro Wrafter</u>

Starting a monthly book group, meeting at Panera on Rt 9, on the last Monday of the month. The current book is Raising Human Beings by Dr Ross Green

Next Meeting:
7:37 pm meeting adjourned
Respectfully submitted,
Lesley Harrison, Secretary
Approved: 3/20/19 without corrections